



BRUNSWICK COUNTY PLANNING AND PARKS & RECREATION DEPARTMENTS NEED YOUR INPUT!



# BLUEPRINT BRUNSWICK

## A FRAMEWORK FOR THE FUTURE

The County has made progress in the crafting of two new plans:

**COMPREHENSIVE LAND USE PLAN**

**PARKS & RECREATION MASTER PLAN**

These plans will guide future growth, decisions, and investments in infrastructure and services within Brunswick County.

**YOUR FEEDBACK IS NEEDED. BE PART OF THE DISCUSSION.**

*As these important plans take shape, your feedback on the draft maps, goals, and policies is vital. Draft maps will be among the information available for review and comment including the "Vision Plan" (the Future Land Use Maps/Conservation Maps) and the Future Parks & Recreation Map. The Maps represent the draft policy ideas.*



What: Blueprint Brunswick Community Open House

Where: Cooperative Extension Training Center (Building N)  
Brunswick County Government Complex  
25 Referendum Drive NE.  
Bolivia, NC 28422

When: November 18, 2021 from 4 PM – 7 PM

*This meeting format will be a public open house, so please feel free to come when it is convenient & stay as long as you like.*

**If you are unable to attend in person or want to learn more, please visit the project webpage to learn more, get involved, and view the resources.**

If you are unable or uncomfortable attending in-person meetings, you can participate by accessing all the online resources and provide comments by clicking on the Contract Us tab. Contact us if you are unable or uncomfortable with connecting to project information via the internet so alternative accommodations can be made.

**RESOURCES AVAILABLE ONLINE**

Project Information

Recorded Presentations

PDFs of Maps & Meeting Materials

Project Schedule / Other Input Opportunities

[www.BlueprintBrunswick2040.com](http://www.BlueprintBrunswick2040.com)

### Questions? Contact us!

*Kirstie Dixon, Planning Director: 910.253.2027 or [kirstie.dixon@brunswickcountync.gov](mailto:kirstie.dixon@brunswickcountync.gov)*

*Aaron Perkins, Parks & Recreation Director: 910.253.2676 or [aaron.perkins@brunswickcountync.gov](mailto:aaron.perkins@brunswickcountync.gov)*